

**PROPOSALS SUBMITTED FROM PACE UNIVERSITY - BY SCHOOL**

**07/01/04 -06/30/05**

**OFFICE OF SPONSORED RESEARCH AND ECONOMIC DEVELOPMENT**

Dr. Victor Goldsmith - Associate Provost for Sponsored Research and Economic Development, Edward M. Leight III - Director of Sponsored Research Administration

| <b>Funder Name</b>                         | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>                                                                                                                                                                                                                                                                            |
|--------------------------------------------|---------------------------|------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PI</b>                                  | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                      |
| <b>Department</b>                          | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                 |
| <b>School</b>                              |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                 |
|                                            |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                 |
| <b>PLTL National Dissemination Project</b> | 7/12/2004                 | \$5,000.00                         | \$5,000.00                      | Biology 101 Peer Led Team Learning (PLTL)                                                                                                                                                                                                                                                       |
|                                            | <i>Awarded</i>            | _____                              | _____                           |                                                                                                                                                                                                                                                                                                 |
| Kelly, Marcy & Berardini, Claire           | 810                       | \$4,470.00                         | \$0.00      0%                  | The aim of this grant is to acquire funding to support a peer-led team learning (PLTL) program for students registered for Biology 101 in the Fall 2004 semester. This program incorporates one hour/week of PLTL into courses that are typically too large to encourage student participation. |
| Biological Sciences                        |                           | \$5,000.00                         | \$5,000.00                      |                                                                                                                                                                                                                                                                                                 |
| Dyson College of Arts & Sciences           |                           | \$0.00                             | 0 %                             |                                                                                                                                                                                                                                                                                                 |
|                                            |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                 |
| <b>COMMENTS:</b>                           |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                 |
| <b>NYC Board of Education</b>              | 7/12/2004                 | \$13,500.00                        |                                 | RFP Scholarship Program NYC Board of Education                                                                                                                                                                                                                                                  |
|                                            | <i>Submitted</i>          | _____                              | _____                           |                                                                                                                                                                                                                                                                                                 |
| Mowder, Barbara                            | 811                       | \$0.00                             |                                 | This proposal to the NYC Dept. of Ed will allow their employees to apply to our 78 credit M.S. Ed. In School Psychology Program. Pace Receives full tuition, but must "register" via this RFP in order to be an approved "vendor".                                                              |
| Psychology                                 |                           | \$13,500.00                        |                                 |                                                                                                                                                                                                                                                                                                 |
| Dyson College of Arts & Sciences           |                           | \$0.00                             | 0 %                             |                                                                                                                                                                                                                                                                                                 |
|                                            |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                 |

**COMMENTS:** Cost-sharing not required by granting agency

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| <b>Department</b>  | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                            |
| <b>School</b>      |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                            |
|                    |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                            |

|                                    |                           |              |        |                                                                                                                                                                                                  |
|------------------------------------|---------------------------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>National Science Foundation</b> | 8/4/2004                  | \$260,184.00 |        | Polymer Network Nanofilm On Optical Fiber As a Sensory Element                                                                                                                                   |
|                                    | <i>Rejected/Withdrawn</i> | _____        | _____  |                                                                                                                                                                                                  |
| Kazakov, Sergey                    | 892                       | \$0.00       |        | This proposal seeks to fund novel technology for depositing an environmentally responsive polymer network (hydrogel) of nanometer thickness on the cylindrical surface of an optical fiber core. |
| Chemistry and Physical Science     |                           | \$260,184.00 |        |                                                                                                                                                                                                  |
| Dyson College of Arts & Sciences   |                           | \$67,182.00  | 62.6 % |                                                                                                                                                                                                  |

**COMMENTS:**

|                                      |                           |                |        |                                                                                                                                                                          |
|--------------------------------------|---------------------------|----------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>National Institutes of Health</b> | 8/20/2004                 | \$2,120,139.00 |        | Polyamine Metabolism of Cryptosporidia: Rational Therapy                                                                                                                 |
|                                      | <i>Rejected/Withdrawn</i> | _____          | _____  |                                                                                                                                                                          |
| Yarlett, Nigel                       | 852                       | \$0.00         |        | We propose to extend these studies to examine the structural requirements of the polyamine analogues that will result in the most effective inhibition of SSAT activity. |
| Haskins Laboratory                   |                           | \$1,415,961.00 |        |                                                                                                                                                                          |
| Dyson College of Arts & Sciences     |                           | \$360,757.00   | 62.6 % |                                                                                                                                                                          |

**COMMENTS:** 5 Year Proposal.

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| <b>Funder Name</b>                                                                                                                                                                                                                              | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PI</b>                                                                                                                                                                                                                                       | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department</b>                                                                                                                                                                                                                               | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>School</b>                                                                                                                                                                                                                                   |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                 |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Rivers and Estuaries Center on the Hudson,Inc.(REC)</b>                                                                                                                                                                                      | 9/16/2004                 | \$165,000.00                       | \$165,000.00                    | Institute for Environmental and Regional Studies                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Cronin, John                                                                                                                                                                                                                                    | <i>Awarded</i><br>914     | \$0.00                             | \$0.00 0%                       | The goals of the Environmental Studies Program are: to provide an understanding of the inter-relationships between the human and non-human worlds; to recognize the role humans play in this necessary relationship; to develop employable skills in field research techniques and critical thinking; and to become capable of taking appropriate action based on ethically considered values.                                                                                                                   |
| Office of the President                                                                                                                                                                                                                         |                           | \$165,000.00                       | \$165,000.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dyson College of Arts & Sciences                                                                                                                                                                                                                |                           | \$0.00 0%                          |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>COMMENTS:</b> The project started on May 1, 2004. The agreement between Pace U and Rivers and Estuaries Center on the Hudson,Inc.(REC) was drafted on September 16th, 2004. Pace executed 1 month later in October 2004.                     |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>National Institutes of Health</b>                                                                                                                                                                                                            | 9/24/2004                 | \$146,891.00                       | \$146,891.00                    | Immediacy of Drinking from Stress                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Armeli, Steve                                                                                                                                                                                                                                   | <i>Awarded</i><br>867     | \$0.00                             | \$28,141.00 62.6%               | The central goal of this project is to advance our understanding of the stress-alcohol link. Specifically, this project will examine how commonly identified individual risk factors (e.g., alcohol-outcome expectancies, general coping styles, drinking-related motives) and situational aspects of stressful situations (e.g., stressor type and severity, coping strategies used) are related to the immediacy with which individuals engage in any drinking and heavy drinking across days and within days. |
| Psychology                                                                                                                                                                                                                                      |                           | \$94,924.00                        | \$146,891.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dyson College of Arts & Sciences                                                                                                                                                                                                                |                           | \$28,141.00 62.6%                  |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>COMMENTS:</b> 2 Year Proposal: Project Period: 9/1/05-06/30/07; 1st Year Budget Period: 9/1/05-6/30/06; Full Amount \$146,891.00. Indirect of \$28,141. 2nd Year Budget Period: 9/1/06-6/30/07; Full Amount \$148,017. Indirect of \$29,267. |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

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|----------------------------------------|---------------------------|------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>PI</b>                              | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |
| <b>Department</b>                      | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| <b>School</b>                          |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
|                                        |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| <b>National Institutes of Health</b>   | 10/1/2004                 | \$1,531,298.00                     |                                 | Polymine Interconversion by Trichomonas-A Drug Target                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |
|                                        | <i>Rejected/Withdrawn</i> | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Yarlett, Nigel                         | 868                       | \$0.00                             |                                 | Trichomonas vaginalis is a sexually transmitted disease of major concern with 180 million annual diagnosed cases worldwide. The cytopathology of this disease is of increasing concern with the advent of the AIDS epidemic. Treatment utilizes metronidazole (Flagyl) which has a 10% failure rate, hence new approaches to therapy are needed.                                                                                                                                             |       |
| Haskins Laboratory                     |                           | \$1,531,298.00                     |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Dyson College of Arts & Sciences       |                           | \$406,298.00                       | 62.6 %                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| <b>COMMENTS:</b>                       | 2 Year Proposal.          |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| <b>Environmental Protection Agency</b> | 10/15/2004                | \$60,000.00                        | \$60,000.00                     | Proposal for a Green Roof Research Center at Pace University in Cooperative Agreement with U.S. EPA, Region 2                                                                                                                                                                                                                                                                                                                                                                                |       |
|                                        | <i>Awarded</i>            | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |
| Schlesinger, Richard                   | 873                       | \$0.00                             | \$9,000.00                      | 62.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |
| Biological Sciences                    |                           | \$60,000.00                        | \$60,000.00                     | Pace University will construct a Green Roof at its New York City Pace Plaza campus. The Green Roof will become a model for environmentally friendly and economically beneficial construction in an urban environment. It will serve as an aesthetic urban amenity, academic resource and learning environment for Pace students, providing a showcase of what can be achieved utilizing existing urban structures, as well as providing green roof inspiration for future urban development. |       |
| Dyson College of Arts & Sciences       |                           | \$9,000.00                         | 62.6 %                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A6236 |
| <b>COMMENTS:</b>                       |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |

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| <b>Department</b>                   | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>School</b>                       |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                     |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Merck Foundation</b>             | 11/2/2004                 | \$60,000.00                        |                                 | Undergraduate Science Research Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                     | <i>Submitted</i>          | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Schlesinger, Richard                | 878                       | \$0.00                             |                                 | The interface of Biology and Chemistry in undergraduate student research may occur at various subdisciplines within both sciences. This proposal presents four projects that aim to provide a venue for students in both fields to participate in interdisciplinary research. The research portfolio is broad, ranging from molecular studies to computational biology/chemistry, which often interface at the cutting edges of both basic and applied research.                                      |
| Biological Sciences                 |                           | \$60,000.00                        |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Dyson College of Arts & Sciences    |                           | \$0.00                             | 0 %                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>COMMENTS:</b>                    |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>U.S. Department of Education</b> | 11/3/2004                 | \$510,922.00                       |                                 | River Summer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                     | <i>Rejected/Withdrawn</i> | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Cronin, John & Pfirman, Stephanie   | 876                       | \$0.00                             |                                 | River Summer combines multi-institutional expertise in an intensive 5 week summer program stepping down the Hudson bio-region, examining the geology, biology, history, law, economics, and arts, among other subjects. The course builds beyond current models of place-based immersion experiences as it spans the range of disciplines and is consciously refining state-of-the-art pedagogy. It is mounted by a 31 institution Consortium. Once established it will be a model for other regions. |
| Biological Sciences                 |                           | \$0.00                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Dyson College of Arts & Sciences    |                           | \$17,533.00                        | 8 %                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>COMMENTS:</b>                    |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| <b>PI</b>                                    | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                                                                 |
| <b>Department</b>                            | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                            |
| <b>School</b>                                |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                            |
|                                              |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                            |
| <b>American Council of Learned Societies</b> | 11/10/2004                | \$10,000.00                        |                                 | Developing Spirituality and Creativity in Advance Spanish Courses                                                                                                                                                                                                                                                                          |
|                                              | <i>Rejected/Withdrawn</i> | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                            |
| Andres Villagra                              | 919                       | \$0.00                             |                                 | Approximately six fellowships will be offered to support individual or collaborative research leading to the development of courses and teaching materials that integrate an awareness of contemplative practice. The fellowships are designed to advance scholarship in the field and to encourage innovative pedagogy and course design. |
| Modern Languages                             |                           | \$10,000.00                        |                                 |                                                                                                                                                                                                                                                                                                                                            |
| Dyson College of Arts & Sciences             |                           | \$0.00                             | %                               |                                                                                                                                                                                                                                                                                                                                            |
|                                              |                           | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                            |

**COMMENTS:**

|                                    |                           |              |        |                                                                                                                                                              |
|------------------------------------|---------------------------|--------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>National Science Foundation</b> | 11/15/2004                | \$384,109.00 |        | A River Summer on the Hudson                                                                                                                                 |
|                                    | <i>Rejected/Withdrawn</i> | _____        | _____  |                                                                                                                                                              |
| Cronin, John & Pfirman, Stephanie  | 881                       | \$0.00       |        | This proposal requests start up funds to initiate River Summer, an interdisciplinary, multi-institutional, undergraduate summer field program on the Hudson. |
| Biological Sciences                |                           | \$51,086.00  |        |                                                                                                                                                              |
| Dyson College of Arts & Sciences   |                           | \$11,426.00  | 62.6 % |                                                                                                                                                              |
|                                    |                           | _____        | _____  |                                                                                                                                                              |

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| <b>School</b>                         |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                           |
|                                       |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                           |
| <b>American Philosophical Society</b> | 12/1/2004                 | \$2,000.00                         |                                 | Ukrainian Geographical & Personal Names in Paulot Aleppo's "Travel of Macarius Patriarch of Antioch"                                                                      |
|                                       | <i>Rejected/Withdrawn</i> | _____                              | _____                           |                                                                                                                                                                           |
| Danylenko, Andriy                     | 920                       | \$0.00                             |                                 | The proposed study is a continuation of a book-long project on cultural and linguistic inter-relations between the Muslims and Slavs in the Middle and early Modern Ages. |
| Modern Languages                      |                           | \$2,000.00                         |                                 |                                                                                                                                                                           |
| Dyson College of Arts & Sciences      |                           | \$0.00                             | %                               |                                                                                                                                                                           |

**COMMENTS:**

|                                                |                |              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|----------------|--------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Department of Health and Human Services</b> | 12/6/2004      | \$557,148.00 | \$191,365.00  | Physician Assistant Training in Primary Care                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                | <i>Awarded</i> | _____        | _____         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Roche, Kathleen                                | 968            |              | \$14,175.00 8 | The Pace University-Lenox Hill Hospital Physician Assistant Program proposes to develop innovative curriculum to address chronic disease management in primary care and to meet national goals of improving access to quality health care by improving access to a diverse and culturally competent health professions workforce. The major intent is to train primary care physician assistants who can apply didactic knowledge and clinical skills to provide quality health care and improve access to care, especially in urban areas. |
| Biological Sciences                            |                | \$557,148.00 | \$191,365.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Dyson College of Arts & Sciences               |                | \$14,175.00  | 8 % N6565     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

**COMMENTS:** Indirect Cost is limited to 8%; Unlimited carry over up to 25% to year 2

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| <b>School</b>                           |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                             |
|                                         |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                             |
| <b>Hudson River Foundation,<br/>The</b> | 12/13/2004                | \$68,161.00                        |                                 | Succession and Other Temporal Signals in Lower Hudson and East River Phytoplankton                                                                                                                                                                                          |
|                                         | <i>Rejected/Withdrawn</i> | _____                              | _____                           |                                                                                                                                                                                                                                                                             |
| Levandowsky, Michael                    | 937                       | \$0.00                             |                                 |                                                                                                                                                                                                                                                                             |
|                                         |                           | _____                              | _____                           |                                                                                                                                                                                                                                                                             |
| Haskins Laboratory                      |                           | \$63,315.00                        |                                 | To determine patterns of temporal change in Hudson and East River phytoplankton over various time-scales and to develop modeling approaches that will uncover relationships hidden by high dimensionality and nonlinearity, which could be used to analyze other data-sets. |
|                                         |                           | _____                              | _____                           |                                                                                                                                                                                                                                                                             |
| Dyson College of Arts & Sciences        |                           | \$2,846.00                         | 15 %                            |                                                                                                                                                                                                                                                                             |

**COMMENTS:** Granting Agency limits Indirect Costs to 15%

**PROPOSALS SUBMITTED FROM PACE UNIVERSITY - BY SCHOOL**

**07/01/04 -06/30/05**

**OFFICE OF SPONSORED RESEARCH AND ECONOMIC DEVELOPMENT**

Dr. Victor Goldsmith - Associate Provost for Sponsored Research and Economic Development, Edward M. Leight III - Director of Sponsored Research Administration

| <b>Funder Name</b>                                        | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------|---------------------------|------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PI</b>                                                 | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Department</b>                                         | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>School</b>                                             |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                           |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Albert Einstein Coll. Of Medicine of Yeshiva Univ.</b> | 4/15/2005                 | \$195,199.00                       | \$195,199.00                    | Polyamine Inhibitors Targeting Microsporidia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                           | <i>Awarded</i>            |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Bacchi, Cyrus                                             | 944                       | \$0.00                             | \$48,202.00 62.6                | The Microsporidia are a group of intracellular parasitic protozoa of the phylum Microspora. These organisms are emerging as human pathogens primarily affecting immunosuppressed hosts (eg, those with AIDS). We believe that by integrating the results of the SSAT/PAO and uptake studies, we will be able to develop more potent and specific polyamine analogues as chemotherapeutic agents, identify other polyamine metabolic targets in the Microsporidia for chemotherapeutic intervention, while providing basic information on the biochemistry and genomics of these obligate intracellular pathogens. |
| Haskins Laboratory                                        |                           | \$195,199.00                       | \$195,199.00                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Dyson College of Arts & Sciences                          |                           | \$48,202.00 62.6 %                 | A6595                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                           |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

**COMMENTS:** The total to Pace is \$195,199.00, the same as the original proposal (but with some items changed & approved by Finance & Administration) It includes full indirect , and no match. This is an NIH Federal pass through agreement. Prime Award No. 5R01-AI041398-07, Dr. Murray Wittner, Albert Einstein College of Medicine PI Sub Grant No. 9-526-4614 CFDA No. 93.856. Dr. Nigel Yarlett of Pace University is an Investigator on this project.

**PROPOSALS SUBMITTED FROM PACE UNIVERSITY - BY SCHOOL**

**07/01/04 -06/30/05**

**OFFICE OF SPONSORED RESEARCH AND ECONOMIC DEVELOPMENT**

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| <b>Funder Name</b>                                                                                                                                                                                                                                                                    | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PI</b>                                                                                                                                                                                                                                                                             | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                               |
| <b>Department</b>                                                                                                                                                                                                                                                                     | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                          |
| <b>School</b>                                                                                                                                                                                                                                                                         |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                       |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                          |
| <b>National Institute of Health</b>                                                                                                                                                                                                                                                   | 5/1/2005                  | \$1,710,628.00                     |                                 | Polyamine Metabolism of Cryptosporidia: Rational Therapy                                                                                                                 |
|                                                                                                                                                                                                                                                                                       | <i>Submitted</i>          | _____                              | _____                           |                                                                                                                                                                          |
| Yarlett, Nigel                                                                                                                                                                                                                                                                        | 926                       | \$0.00                             |                                 | We propose to extend these studies to examine the structural requirements of the polyamine analogues that will result in the most effective inhibition of SSAT activity. |
|                                                                                                                                                                                                                                                                                       |                           | _____                              | _____                           |                                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                       |                           | \$1,710,628.00                     |                                 |                                                                                                                                                                          |
| Dyson College of Arts & Sciences                                                                                                                                                                                                                                                      |                           | \$359,744.00                       | 62.6 %                          |                                                                                                                                                                          |
| <b>COMMENTS:</b> This project will extend over 5 years. During Year 1 the Direct Cost will be: \$249,410, and the Indirect Costs: 66,419, for a total of \$315,829. The Direct Cost for the total project will be: 1,350,884, and the Indirect: \$359,744 for a total of \$1,710,628. |                           |                                    |                                 |                                                                                                                                                                          |

|                                                                       |                |             |             |                                                                                                                                                                                                               |
|-----------------------------------------------------------------------|----------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ACS-PRF</b>                                                        | 5/10/2005      | \$35,000.00 |             | Photopolymerization by Evanescent Waves and Spectroscopic Study of Mechanochemical Response of the Polymer Netwk Cylindrical Film on an Optical Fiber                                                         |
|                                                                       | <i>Awarded</i> | _____       | _____       |                                                                                                                                                                                                               |
| Kazakov, Sergey                                                       | 955            | \$0.00      |             | The project's main objective is to bring the combination of optical fiber, hydrogel, and their surface modification to a stage where both the potentials and limitations of the approach is fully understood. |
|                                                                       |                | _____       | _____       |                                                                                                                                                                                                               |
|                                                                       |                | \$35,000.00 | \$35,000.00 |                                                                                                                                                                                                               |
| Chemistry and Physical Science                                        |                | \$0.00      | 0 %         |                                                                                                                                                                                                               |
| Dyson College of Arts & Sciences                                      |                | \$0.00      |             |                                                                                                                                                                                                               |
| <b>COMMENTS:</b> Granting agency will not provide any indirect costs. |                |             |             |                                                                                                                                                                                                               |

**PROPOSALS SUBMITTED FROM PACE UNIVERSITY - BY SCHOOL**

**07/01/04 -06/30/05**

**OFFICE OF SPONSORED RESEARCH AND ECONOMIC DEVELOPMENT**

Dr. Victor Goldsmith - Associate Provost for Sponsored Research and Economic Development, Edward M. Leight III - Director of Sponsored Research Administration

| <b>Funder Name</b>                                                                                                                                                        | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PI</b>                                                                                                                                                                 | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                                                                             |
| <b>Department</b>                                                                                                                                                         | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                                        |
| <b>School</b>                                                                                                                                                             |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                           |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                                        |
| <b>Gannett Foundation</b>                                                                                                                                                 | 5/15/2005                 | \$15,000.00                        |                                 | Yonkers/ Hudson Valley                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                           | <i>Rejected/Withdrawn</i> | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                        |
| Weigold, Marilyn                                                                                                                                                          | 956                       | \$0.00                             |                                 | The purpose of the project is to produce an illustrated book on a neglected period in the history of Yonkers while simultaneously fostering interaction between Pace University Honors College students and Yonkers public school students in the city's classrooms and at the Rockefeller state Park Preserve and the Rockefeller Archive Center.     |
| History                                                                                                                                                                   |                           | \$15,000.00                        |                                 |                                                                                                                                                                                                                                                                                                                                                        |
| Dyson College of Arts & Sciences                                                                                                                                          |                           | \$925.00                           | 21 %                            |                                                                                                                                                                                                                                                                                                                                                        |
| <b>COMMENTS:</b> Did not request the full indirect cost rate (approx. 21% of salaries), tuition remission 4,620 plus OH=925; Cost-sharing not required by granting agency |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                        |
| <b>Dept Health Human Services, PHS,NIH</b>                                                                                                                                | 5/25/2005                 | \$209,447.00                       |                                 | The Function of PNUTS (Phosphatase Nuclear Targeting Subunit) in the Cell Cycle                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                           | <i>Submitted</i>          | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                        |
| Krucher, Nancy                                                                                                                                                            | 945                       | \$0.00                             |                                 | The specific aims of this project are to elucidate the function of and regulation of PNUTS in cell cycle control. In addition, the regulation of PNUTS activity by phosphorylation and its association with PP1 will be investigated. The elucidation of PNUTS function in the cell division cycle may provide insight into cancer cell proliferation. |
| Biological Sciences                                                                                                                                                       |                           | \$209,447.00                       |                                 |                                                                                                                                                                                                                                                                                                                                                        |
| Dyson College of Arts & Sciences                                                                                                                                          |                           | \$59,477.00                        | 62.6 %                          |                                                                                                                                                                                                                                                                                                                                                        |
| <b>COMMENTS:</b> Cost sharing was not required by the granting agency.                                                                                                    |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                        |

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**07/01/04 -06/30/05**

**OFFICE OF SPONSORED RESEARCH AND ECONOMIC DEVELOPMENT**

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| <b>Funder Name</b>                                             | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------|---------------------------|------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PI</b>                                                      | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Department</b>                                              | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>School</b>                                                  |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>National Institutes of Health</b>                           | 6/1/2005                  | \$1,485,604.00                     |                                 | Polyamine Introconversion Trichomonas- A Drug Target                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                | <i>Submitted</i>          | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Yarlett, Nigel                                                 | 958                       | \$0.00                             |                                 | The main intention of this project is to explore the unique nature of polyamine metabolism in T. vaginalis with the overall aim of developing new chemotherapeutic strategies to treat this disease.                                                                                                                                                                                                                                                             |
| Haskins Laboratory                                             |                           | \$0.00                             |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dyson College of Arts & Sciences                               |                           | \$410,604.00                       | 62.6 %                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>COMMENTS:</b> Cost-sharing not required by granting agency; |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>DHHS Compassion Capital Fund</b>                            | 6/13/2005                 | \$1,000,000.00                     |                                 | Training Faith Based Organizations                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                | <i>Submitted</i>          | _____                              | _____                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Loavenbruck, Grant                                             | 949                       | \$0.00                             |                                 | The Michaelin Institute's goal is to increase the capacity of at least 48 community and faith based organizations to serve their target populations/ communities. They hope to increase knowledge and skills in leadership, and organizational development, programs/services, funding, or community service; to utilize skills learned in training sessions; and to expand their capacity through the implementation of individualized capacity-building plans. |
| Michaelin Institute                                            |                           | \$600,000.00                       |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Dyson College of Arts & Sciences                               |                           | \$30,000.00                        | 0 %                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>COMMENTS:</b> Granting Agency will allow overhead of 25%.   |                           |                                    |                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

**PROPOSALS SUBMITTED FROM PACE UNIVERSITY - BY SCHOOL**

**07/01/04 -06/30/05**

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| <b>Funder Name</b> | <b>Date of Submission</b> | <b>PROPOSED</b>                    | <b>FUNDED</b>                   | <b>Proposal Name</b>       |
|--------------------|---------------------------|------------------------------------|---------------------------------|----------------------------|
| <b>PI</b>          | <b>Status</b>             | <b>Total Requested</b>             | <b>Level of Award (Total)</b>   | <b>Project Description</b> |
| <b>Department</b>  | <b>Pace Prop. Number</b>  | <b>In Kind Match/ Contribution</b> | <b>Indirect Costs Awarded/%</b> |                            |
| <b>School</b>      |                           | <b>Pace Request</b>                | <b>Funds Received by Pace</b>   |                            |
|                    |                           | <b>Indirect Costs Req./%</b>       | <b>Account #</b>                |                            |

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**TOTALS FOR SCHOOL 07/01/04 -06/30/05**

There are 22 Proposals for this school

|                                                  |                        |
|--------------------------------------------------|------------------------|
| <b>Total Requested</b>                           | <b>\$10,545,230.00</b> |
| <b>Total In Kind Match/ Contribution Offered</b> | <b>\$4,470.00</b>      |
| <b>Total Indirect Costs Requested</b>            | <b>\$1,826,310.00</b>  |
| <b>Total Level of Award to Date</b>              | <b>\$798,455.00</b>    |
| <b>Total Indirect Costs Awarded to Date</b>      | <b>\$99,518.00</b>     |
| <b>Total Pace Request to Date</b>                | <b>\$7,054,690.00</b>  |
| <b>Total Funds Received by Pace</b>              | <b>\$798,455.00</b>    |