

# Spring 2026 Day Schedule

|       | 9:00 a.m. | 9:30 a.m. | 10:00 a.m.  | 10:30 a.m. | 11:00 a.m. | 11:15 a.m. | 12:00 p.m. | 12:30 p.m.                           | 12:45 p.m. | 1:15 p.m. | 1:30 p.m. | 2:00 p.m. | 2:30 p.m. | 3:00 p.m. | 3:30 p.m. | 4:00 p.m. | 4:30 p.m.                                      | 5:00 p.m. | 5:30 p.m. |
|-------|-----------|-----------|---|------------|------------|------------|------------|--------------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|-----------|-----------|
| Mon   |           |           | Contracts #1 - Galperin                               |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Clinic- Env Litigation - Ommen                 |           |           |
|       |           |           | Constitutional Law #2 - Waldman                       |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Clinic- Food and Farm Business - Brown         |           |           |
|       |           |           | Contracts #3 - Tenzer                                 |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Human Rights and the Environment - Narula      |           |           |
|       |           |           | Enviro Dispute Resolution - Zarin                     |            |            |            |            | Access to Justice Sem- Diamond       |            |           |           |           |           |           |           |           | Products Liability - Zimmerman                 |           |           |
|       |           |           |   |            |            |            |            | Crim Pro- Adj - Skolnick             |            |           |           |           |           |           |           |           | Sales - Tenzer (55 min. asynch)                |           |           |
|       |           |           | Health Care Lawyering Skills - Markenson              |            |            |            |            | Enviro Law Survey - Bustos           |            |           |           |           |           |           |           |           | White Collar Crime - Carbone                   |           |           |
|       |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
| Tue   |           |           | Accounting for Lawyers- Kissel                        |            |            |            |            | Property #1 - Green                  |            |           |           |           |           |           |           |           | Constitutional Law #1 - Greenawalt             |           |           |
|       |           |           | Climate Change - Kuh (Distance)                       |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Property #3 - Pollans                          |           |           |
|       |           |           |   |            |            |            |            | Constitutional Law #3- Greenawalt    |            |           |           |           |           |           |           |           | Legal Skills II - #2- Scambia                  |           |           |
|       |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Legal Skills II - #2- Diamond                  |           |           |
|       |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Legal Skills II - #2- Osgood                   |           |           |
|       |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Adv. Analytical Skills- Kocal                  |           |           |
|       |           |           |   |            |            |            |            | Crim. Pro. Investigation-Dorfman     |            |           |           |           |           |           |           |           | Corporations -Mamaysky                         |           |           |
| Wed   |           |           | Contracts #1 - Galperin                               |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Int'l Law-McDonnell                            |           |           |
|       |           |           | Constitutional Law #2 - Waldman                       |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Contracts #3 - Tenzer                                 |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Domestic Violence Law - Miles                         |            |            |            |            | Access to Justice Sem- Diamond       |            |           |           |           |           |           |           |           | Water Rights Law - Gonzalez-Rothi              |           |           |
|       |           |           | Skills Workshop: Persuasion - Joyce (first half sem.) |            |            |            |            | Crim Pro- Adjudic - Skolnick         |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Wills (distance) - Crawford + 2 hrs asynch            |            |            |            |            | Enviro Law Survey - Bustos           |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Enviro Dispute Resolution - Zarin                     |            |            |            |            | Prof. Responsibility - Denman        |            |           |           |           |           |           |           |           |  |           |           |
| Thurs |           |           |   |            |            |            |            | Survey of IP -Anderson               |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Advanced Trial Advocacy - Fasulo                      |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Trial Advocacy - TBD                                  |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Climate Change - Kuh (Distance)                       |            |            |            |            | Property #1 -Green                   |            |           |           |           |           |           |           |           | Clinic: Crim Defense -Dorfman /Frankel/Pribysh |           |           |
|       |           |           | Civil Rights Litigation- Cohen                        |            |            |            |            | Contracts #2- Mendoza-Lopez          |            |           |           |           |           |           |           |           | Clinic Fairbr. Inv. Rts- Marasciullo           |           |           |
|       |           |           | Drafting Legal Docs- Silber                           |            |            |            |            | Constitutional Law #3 - Greenawalt   |            |           |           |           |           |           |           |           | Comm. Arbitration- Szalai                      |           |           |
|       |           |           | Mergers & Acquisitions - Shine                        |            |            |            |            | Advanced Analytical Skills - Kording |            |           |           |           |           |           |           |           | Externship: Family- Silverman                  |           |           |
| Fri   |           |           | Negotiations- Griffin Jan 15, 22, 29                  |            |            |            |            | Advanced Legal Writing - Antill      |            |           |           |           |           |           |           |           | Intern. Human Rights Law - McDonnell           |           |           |
|       |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           | Pro Bono Scholars Seminar - Flint              |           |           |
|       |           |           |   |            |            |            |            | Crim. Pro. Investigation-Dorfman     |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           |   |            |            |            |            | Environmental Skills - Ommen         |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           |   |            |            |            |            | Mediation Seminar - Alvarez          |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Trial Advocacy - TBD                                  |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
| Fri   |           |           |   |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Legal Skills II - #3 - Barry                          |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Legal Skills II - #3- Gribetz                         |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Legal Skills II - #3 - DeNise                         |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Sports Law- Lust                                      |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Lawyering - Schulman LLM Section                      |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |
|       |           |           | Lawyering - Fasulo                                    |            |            |            |            |                                      |            |           |           |           |           |           |           |           |  |           |           |

Classes highlighted in yellow are 100% Distance

Advanced Analytical Skills - Kocal (asynchronous/distance)

\* Wills will meet in person once a week and the second session will be asynchronous

MBE Strategies Distance- Asynchronous Only